

**ADDENDUM NO. 2**  
**2021 PAVING, CHIP-SEAL & CRACK-FILL PROJECTS**  
**TOWN OF EAGLE POINT**  
**Chippewa County**  
**May 6, 2021**

Bidders are to acknowledge receiving Addendum No. 2 by indicating so in writing in the Bid Form Section VIII. Additional Information.

Under Crack-Filling (CF), amend the following paragraph to read:

**For wider and cupped cracks**, blow out and clean cracks with compressed air and heat lance. Flood area with poly-fiber material meeting ASTM-6690 and cover immediately with either uncoated or coated 1/8" washed chips, fractured pea gravel not-to-exceed 3/8" or similar material. Aggregate to be applied to entire flooded area by covering fully and embedding with a roller or using compressed air to inject material into the asphalt material. Bidder to note type and size of aggregate in Section VIII. Additional Information.